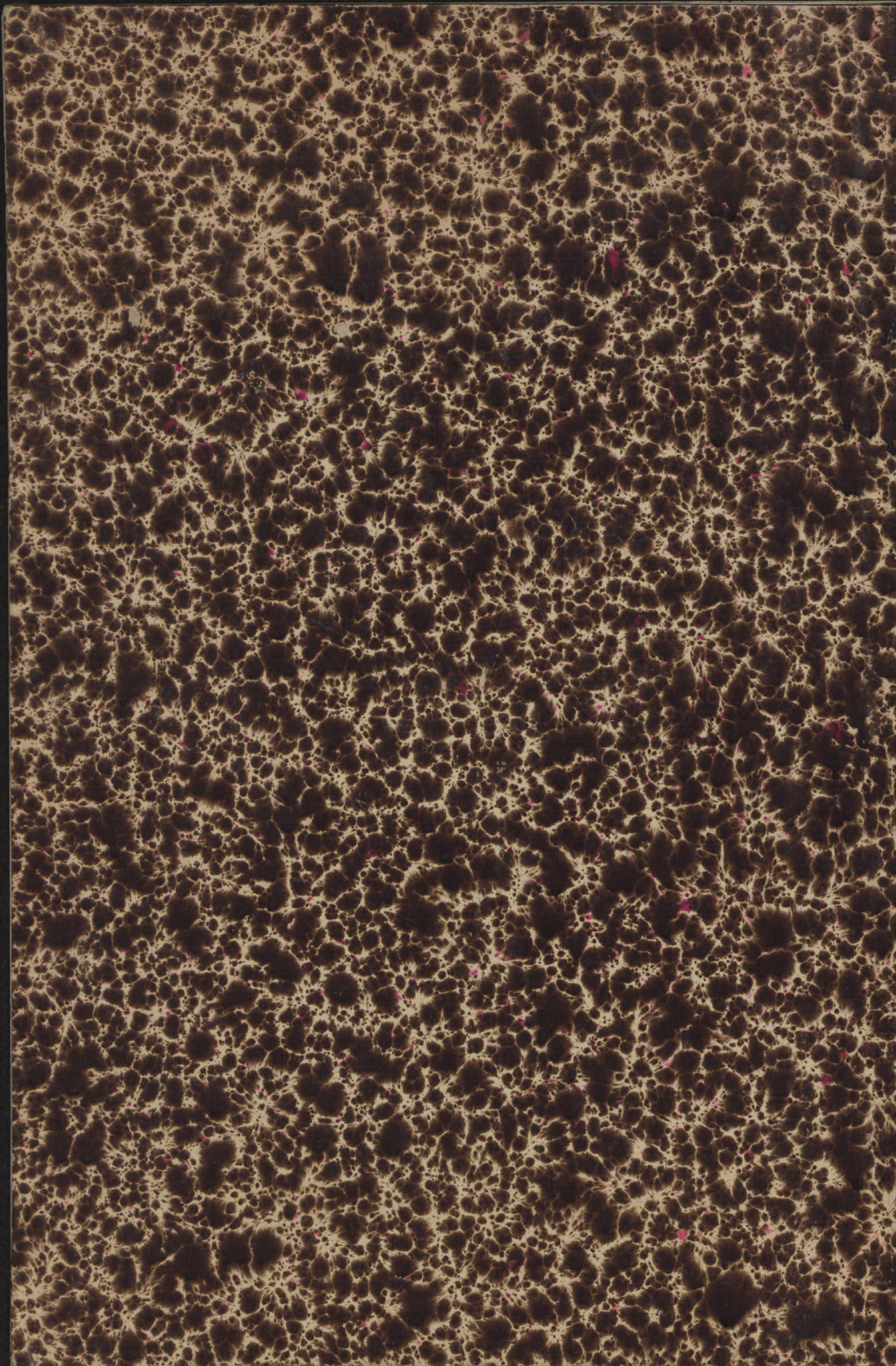


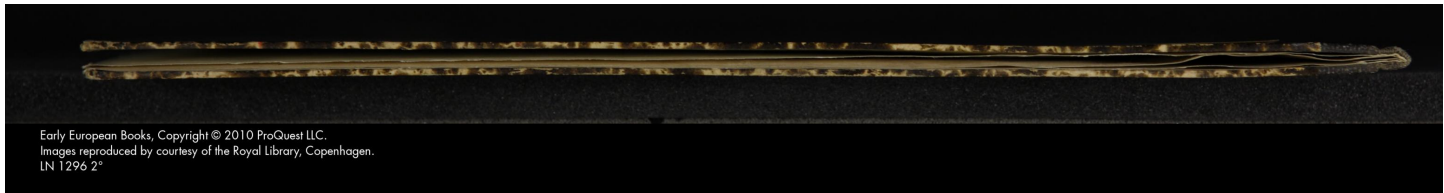


P. Palladius :

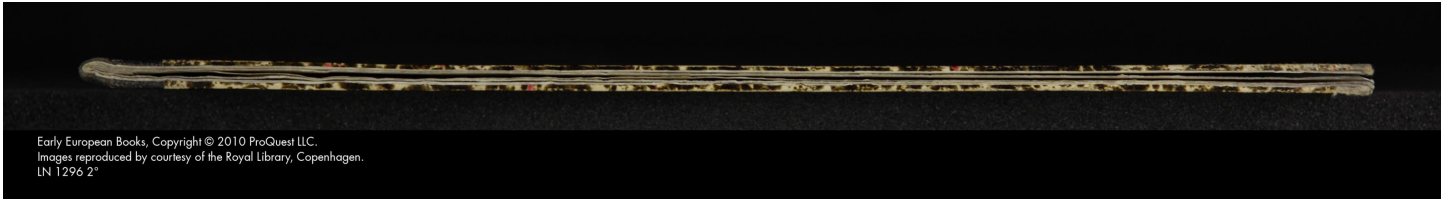
Strenula ad
Aroni Bilde

1555

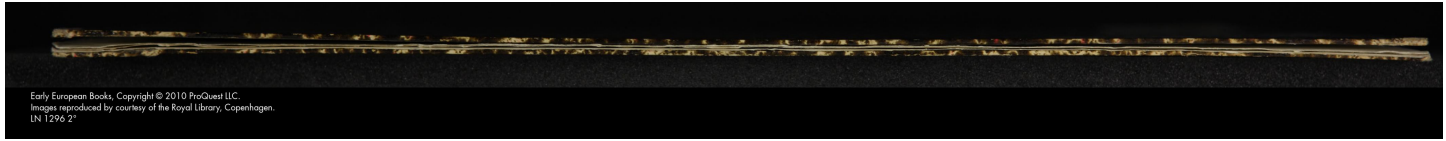




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Matth: xrv.
Omni habenti dabitur.

CLARISSIMO ET PISSIMO VIRO
ET DOMINO / DOMINO AVONI BILDE / EPISCOPO / VERE AD
CHRISTVM CONVERSO / STRENUAM HANC / PRO LAETO NOVI ANNI
auspicio / Petrus Palladius mittit.

DECLARATIO VERBORVM
ESAIAE 9. PVER NATVS EST NOBIS ET
FILIVS DATVS EST NOBIS, QVODQVE
ad hunc Iesum Christum solum, pro salute
consequenda peccatores omnes cons
fugere debent.

Promissiones.

Hic Iesum Adamo, Abrahamo, Isaac, et Iacob, ac populo Israel, a Deo promissus fuit, ut per hunc salui fierent.

Figura.

Hunc Iesum Deus in Arca Noe / in serpente illo aeneo / in agno illo Paschali / in pecudibus, quae Deo mactabantur super altare / in sanctuario / quod Dei gloriam continebat, adumbrare voluit.

Prophetia.

Hunc Iesum Ies / Psalmi & Propheta saluatorem mundi / ac peccatorum lauatorem futurum esse testati sunt.

Patuitas.

Ad hunc Iesum pastores / Magi / Angeli / Stella / Simeon / Annaque accurrunt.

Præcursor.

Hunc Iesum Ioannes dixit Agnum esse Dei qui tollit peccata mundi / ad hunc Iesum mittit discipulos suos, ut ipsum agnoscerent.

Miracula.

Ad hunc Iesum leprosi / paralitici / demonibus depati / cæci / claudi / reguli / Centuriones Cananæ / Samaritani / peccatores / foeneratores / latronesque certatim accurrunt / ac vndeque confluent, ut ad eo salutem consequantur.

Apostoli.

Quod impossibile erat legi, eo quod infirmabatur per carnem, misit Deus filium suum etc. ut iustificatio legis impleteretur in nobis. Ro: viii.

Christus factus est nobis sapientia a Deo / iusticia / sanctificatio & redemptio i. Cor: i.

Ubi tempus completum est, misit Deus filium suum, natum ex muliere, factum sub legem, ut eos, qui sub lege erant, redimeret, ut adoptionem filiorum reciperemus. Gal: iiii.

Certus est sermo, & dignus, quem modis omnibus amplectamur, quod Christus Iesus venit in mundum peccatores saluos facere i. Tim: i.

Christus Iesus manifestatus est in carne / iustificatus in spiritu / apparuit angelis / prædicatus est gentibus / cui fides habita est in mundo / quisque assumptus est in gloriam i. Tim: 3.

Christus Iesus præordinatus quidem erat ante mundi constitutionem, manifestatus autem novissimis temporibus / propter nos / qui per ipsum fideles sumus in Deum. i Pet: i.

In hoc apparuit filius Dei, ut destruat seu dissoluat opera diaboli i. Jo: 3.

Symbolum Apocynum.

Qui propter nos homines & propter nostram salutem descendit de coelis & incarnatus est.

Matth: i.

Patres filium / & vocabis nomen eius Iesum.
Ipse enim saluum faciet populum suum a peccatis eorum.

Ro: viii.

Nulla igitur nunc condemnatio his, qui insitunt in Christo Iesu.

OF APPEALING ET PISSIMO VIRO

TO THE HONORABLE THE LORDS OF THE PRIVY COUNCIL

DECLARATION VERBO

THE PETITIONER HUMBLY SHOWETH THAT HE IS A POOR AND UNFORTUNATE MAN WHOSE NAME IS JOHN BROWN

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2. Dec. 1608. 1533.

